RHS, RBS, RUS, FSA, USDA

- (4) Water stock certificates or similar collateral will be retained in the County Office file.
 - (5) Abstracts of title.
- (i) Return to the borrower, except that when they were obtained from a third party with understanding they will be returned, the abstracts will be sent to the third party. A memorandum receipt will be obtained when abstracts are delivered to the third party.
- (ii) Form FmHA or its successor agency under Public Law 103-354 140-4, "Transmittal of Documents" will be used and a receipted copy kept in the County Office. The FMI should be followed for preparing this form.

[53 FR 35692, Sept. 15, 1988, as amended at 56 FR 67481, Dec. 31, 1991; 57 FR 18678, Apr. 30, 1992; 58 FR 48288, Sept. 15, 1993; 59 FR 25801, May 18, 1994]

§§ 1943.39-1943.41 [Reserved]

§1943.42 Servicing.

FO loans will be serviced in accordance with subpart A of part 1965 of this chapter and/or subpart S of part 1951 of this chapter. Chattel security for FO loans will be serviced in accordance with subpart A of part 1962 of this chapter and/or subpart S of part 1951 of this chapter.

§1943.43 Subsequent FO loans.

A subsequent FO loan is a loan made to a borrower who is currently in debt for an FO loan.

- (a) A subsequent loan may be made for the same purpose and under the same conditions as an initial loan.
- (b) The subsequent loan will be processed in the same manner as an initial loan.
- (c) A new real estate mortgage will not be necessary provided:
- (1) All the land which will serve as security for the loan is described on the present real estate mortgage and
- (2) The real estate mortgage has a future advance clause and a State supplement provides authority for using such a clause and
- (3) The required lien priority is obtained with the existing mortgage and future advance clause.

§1943.44 Subordinations.

Subordinations in favor of other lenders will be processed in accordance with subpart A of part 1965 of this chapter.

§§1943.45-1943.49 [Reserved]

§1943.50 State supplements.

State supplements will be issued as necessary to implement this subpart.

EXHIBITS TO SUBPART A

EXHIBIT A—FARMERS HOME ADMINISTRATION OR ITS SUCCESSOR AGENCY UNDER PUBLIC LAW 103-354 LOANS TO ENTRYMEN ON UNPATENTED PUBLIC LANDS

- I. GENERAL: This Exhibit provides additional policies and procedures applicable to (1) insured Farmers Home Administration (FmHA) or its successor agency under Public Law 103–354 loans to homestead and desertland entrymen which are to be secured by real estate, and (2) taking of real estate mortgages on entries to secure Farm Ownership, Soil and Water, Individual Recreation, Operating, Emergency, Single Family Housing, and Farm Labor Housing loans in connection with loan making and servicing.
- A. Authority. The authorizations contained in this Exhibit clarify security and servicing for loans to entrymen and are based on Public Law 361. Attachment 1 is a Memorandum of Understanding between the Department of the Interior and the Department of Agriculture and outlines the general procedures to be followed when loans are made to entrymen. Reference to Guaranteed Loans in the Memorandum of Understanding is not applicable.
- applicable.
 B. Cooperation Between the Department of Agriculture and the Department of the Interior. The extension of financial assistance and taking of real estate mortgages authorized in paragraph I A will be facilitated through the cooperation of the FmHA or its successor agency under Public Law 103–354, the Bureau of Land Management (BLM), and the Bureau of Reclamation (BR), as provided in the Memorandum of Understanding.
- C. Special Policies Applicable to Dwellings, Land Improvement and Ownership. An FmHA or its successor agency under Public Law 103–354 loan will not be made to an applicant who lacks the capital or who cannot obtain credit to provide (1) any required habitable dwellings within the statutory period specified in pargraph I D for the establishment of residence, and (2) land development sufficient for success but in no case less than that necessary to meet the entry requirements. The Notice of Allowance of Entry is